

**\*\*Always add to water before use. Omi ni eje obi, bi obi ko ba mu omi, koni soro ("Water is the blood of obi, if it does not drink water, it will not speak--the same applies with orogbo, cowries is slightly a different case as something else is done to it")**

### Orogbo

**1 Standing Upright, 1 Down =Absolute Yes**

**1 Up 1 Down = Yes**

**2 Up = No**

**2 Down = No**

**Owo Eyo (luju abi odindin)**

**Using x2**

**1 Up 1 Down = Yes**

**2 Up = No**

**2 Down = No**

**Using x4**

**All 4 up= Yes (There is potentially more)**

**All 4 down = No**

**2 Up, 2 Down = Yes ( Potentially More)**

**3 up, 1 Down = Yes**

**1 up, 3 Down = Yes (Strongest Yes) Din kan yan kan**

### Obi Gbanja(2 Lobes)

**1 Up 1 Down = Yes**

**2 Up = No**

**2 Down = No**

**Doubled to be 4 (x2 Gbanja)**

**All 4 up= Yes (There is potentially more-This is for using x2 separate gbanja)All 4 down = No**

Subtle Substance

**2 Up, 2 Down** = Yes ( Potentially More that the entity you are speaking with has to say either to yo or those around or affiliated with you)

**3 up, 1 Down** = Yes

**1 up, 3 Down** = Yes (Strongest Yes) Din kan yan kan

**\*\*We don't use obi oloju meta fun iwadi**

**Obi Abata(4 lobes) Yes/No Finding - 2 male segments (straight in the middle), 2 female segment(widens in the middle)**

**Yes= The presence of masculine essence either by itself or when accompanied, except for the resence of double entry (2 male up = no)**

**All 4 up= Yes (Normal Yes)**

**All 4 down = No (Affirmative No)**

**2 Up, 2 Down**

- 2 Female Up (Double entry)= Uncertain
- 2 Male Up (Double entry)= Uncertain
- 1 Male Up, 1 Female up = Yes.

**3 up, 1 Down**

- 2 Female and 1 Male Up= No. (Obita-Obirin meji. Ako Kan)
- 2 Male and 1 Female Up= Absolute Yes (Akita-Ako mejo obirin kan)

**1 up, 3 Down**

- 1 Female Up= No
- 1 Male up = Yes (Potential Other Responses)

Subtle Substance

**Adding abata to make 10 (Works on large sequence of seniority for acceptance. Starting from balanced half us yes, anything less than balances half is 'No')**

4 up= Yes

5up= Yes

6 up = Yes

7 up = Yes

**\*\*The credit of where I learned the above basics from goes to Araba Ifaleke Awurela\*\***

### **Obi Abata – Sequence meaning**

1 Male Up = Ilera(Triumph)

1 Female Up = Aje (Wealth and Money)

1 Female Up, 1 Male Up = Ejire (Friendliness)

2 Males Up= (A)Okoran (Cime, Hardship, Conflict) – Ask specific further.

2 Females Up =Ero (Calmness/Mildness)

2 Males Up 1 Female Up = Akita (Success AFTER Hardship)-Ask specific further.

2 Females Up, 1 Male Up = Obita (No exertion, Peaceful Living)

4 up = Ejiogbe (General Well Being)

4 Down = Impediment –Ask further.

**Subtle Substance**

The position of the upward or downward obi is then organized from top to bottom that they respectively appear, to interpreted the “meji” of the odu.

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